

READINGS FOR WEDNESDAY

SEPTEMBER 28, 2022



Sep 28 2022

GOD ENLIGHTENS US TO HIS POWER

Num. 14:17 I (to 3rd ,)

17 ... I beseech thee, let the power of my LORD be great, ...

II Cor. 6:14

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

Ps. 82:5

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

Prov. 29:18 (to :)

18 Where *there is* no vision, the people perish: ...

Ps. 43:3

3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Nah. 1:3 3rd the

3 ... the LORD hath his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet.

Job 28:3 (to :)

3 He setteth an end to darkness, and searcheth out all perfection: ...

Isa. 51:6 (to 1st :)

6 Lift up your eyes to the heavens, and look upon the earth beneath: ...

John 4:35

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Num. 13:1, 2 (to :), 17–19, 21 (to 2nd), 25, 26 5th and, 28, 30–32 (to ;)

- 1 And the LORD spake unto Moses, saying,
- 2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: ...
- 17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:
- 18 And see the land, what it *is*; and the people that dwelleth therein, whether they *be* strong or weak, few or many;
- 19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in strong holds;
- 21 ¶ So they went up, and searched the land from the wilderness of Zin unto Rehob, ...
- 25 And they returned from searching of the land after forty days.
- 26 ... and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.
- 28 Nevertheless the people *be* strong that dwell in the land, and the cities *are* walled, *and* very great: and moreover we saw the children of Anak there.
- 30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.
- 31 But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we.
- 32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; ...

Num. 14:1, 2 (to :), 6–8

- 1 And all the congregation lifted up their voice, and cried; and the people wept that night.
- 2 And all the children of Israel murmured against Moses and against Aaron: ...
- 6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of them that searched the land, rent their clothes:
- 7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, *is* an exceeding good land.
- 8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

II Chron. 20:6 O

- 6 ... O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

I Cor. 4:5 judge

- 5 ... judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

Eph. 4:17, 18

- 17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Jer. 33:3

- 3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Jer. 29:13

- 13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

Isa. 62:1

- 1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

II Sam. 22:29 (to :)

- 29 For thou *art* my lamp, O LORD: ...

Isa. 60:4 (to 1st :)

- 4 Lift up thine eyes round about, and see: ...



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 293:21–23

- 21 There is no vapid fury of mortal mind — expressed in earthquake, wind, wave, lightning, fire, bestial ferocity — and this so-called mind is self-destroyed.

SH 215:15–18

- 15 We are sometimes led to believe that darkness is as real as light; but Science affirms darkness to be only a mortal sense of the absence of light, at the coming of

18 which darkness loses the appearance of reality.

SH 270:7–10 Only

Only

by understanding that there is but one power, — not two
9 powers, matter and Mind, — are scientific and logical
conclusions reached.

SH 249:13–14

Either there is no
omnipotence, or omnipotence is the only power.

SH 487:21–23

21 Mere
belief is blindness without Principle from which to ex-
plain the reason of its hope.

SH 480:2

Where

3 the spirit of God is, and there is no place where God is
not, evil becomes nothing, — the opposite of the some-
thing of Spirit. If there is no spiritual reflection, then
6 there remains only the darkness of vacuity and not a trace
of heavenly tints.

SH 187:3–8

3 As mortals do not comprehend even mortal existence,
how ignorant must they be of the all-knowing Mind and
of His creations.
6 Here you may see how so-called material sense creates
its own forms of thought, gives them material names, and
then worships and fears them.

SH 371:14

Darkness induces fear. The adult, in bond-
15 age to his beliefs, no more comprehends his real being
than does the child; and the adult must be taken out of
his darkness, before he can get rid of the illusive suffer-
18 ings which throng the gloaming. The way in divine
Science is the only way out of this condition.

SH 204:30 2nd The

30 The
error, which says that Soul is in body, Mind is in matter,
and good is in evil, must unsay it and cease from such
1 utterances; else God will continue to be hidden from hu-
manity, and mortals will sin without knowing that they
3 are sinning, will lean on matter instead of Spirit, stumble
with lameness, drop with drunkenness, consume with dis-
ease, — all because of their blindness, their false sense
6 concerning God and man.

SH 266:27–29 (to 2nd .)

27 Man is the
idea of Spirit; he reflects the beatific presence, illumining
the universe with light. Man is deathless, spiritual.

Beatific
presence

SH 452:7–11

Walking in the light, we are accustomed to the light
and require it; we cannot see in darkness. But eyes ac-
9 customed to darkness are pained by the light.
When outgrowing the old, you should not fear
to put on the new.

Egotistic
darkness

SH 281:4–5

Spirit and matter no more commingle than
light and darkness.

SH 474:24

24 Despite the hallowing influence of Truth in the de-
struction of error, must error still be immortal? Truth
spares all that is true. If evil is real, Truth
27 must make it so; but error, not Truth, is
the author of the unreal, and the unreal vanishes,
while all that is real is eternal. The apostle says that
30 the mission of Christ is to “destroy the works of the
devil.” Truth destroys falsity and error, for light and
darkness cannot dwell together. Light extinguishes the
1 darkness, and the Scripture declares that there is “no
night there.” To Truth there is no error, — all is Truth.
3 To infinite Spirit there is no matter, — all is Spirit, divine
Principle and its idea.

Truth
destroys falsity

SH 567:18–23

18 That false claim — that ancient belief, that old serpent
whose name is devil (evil), claiming that there is intelli-
gence in matter either to benefit or to injure
21 men — is pure delusion, the red dragon; and
it is cast out by Christ, Truth, the spiritual
idea, and so proved to be powerless.

Dragon
cast down
to earth

SH 479:23

Darkness and chaos
24 are the imaginary opposites of light, understanding,
and eternal harmony, and they are the elements of
nothingness.

SH 546:23

Christian Science is dawning upon a material age.
24 The great spiritual facts of being, like rays of light, shine
in the darkness, though the darkness, com-
prehending them not, may deny their reality.
27 The proof that the system stated in this book is Chris-
tianly scientific resides in the good this system accom-
plishes, for it cures on a divine demonstrable Principle
30 which all may understand.

Dawning of
spiritual facts

SH 144:23–26

Because divine Science wars with so-called physical
24 science, even as Truth wars with error, the old schools
still oppose it. Ignorance, pride, or prejudice
closes the door to whatever is not stereotyped.

Conservative
antagonism

SH 304:3–5

3 It is ignorance and false belief, based on a material
sense of things, which hide spiritual beauty and good-
ness.


SH 192:17–19

Moral and spiritual might belong to Spirit, who holds
18 the “wind in His fists;” and this teaching accords with
Science and harmony.

SH 503:12–15

Spiritual
harmony

12 Divine Science, the Word of
God, saith to the darkness upon the face of error, “God
is All-in-all,” and the light of ever-present Love illumines
15 the universe.

 HYMNS
587,144,551

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