

READINGS FOR WEDNESDAY

AUGUST 31, 2022



Aug 31 2022

TRUE LAWS -BACKED BY DIVINE LOVE AND WISDOM

Jeremiah 8:7,8 Holman Christian Standard Bible

“How can you claim, ‘We are wise;
the law of the Lord is with us’?
In fact, the lying pen of scribes
has produced falsehood.

9 The wise will be put to shame;
they will be dismayed and snared.

Rom. 13:10

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

Num. 26:33 Zelophehad

33 ... Zelophehad the son of Hopher had no sons, but daughters: and the names of the daughters of Zelophehad *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

Num. 27:2–7

- 2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, *by* the door of the tabernacle of the congregation, saying,
- 3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
- 4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us *therefore* a possession among the brethren of our father.
- 5 And Moses brought their cause before the LORD.
- 6 ¶ And the LORD spake unto Moses, saying,
- 7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Matt. 11:1

- 1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

Matt. 12:1–6, 8

- 1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungered, and began to pluck the ears of corn, and to eat.
- 2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
- 3 But he said unto them, Have ye not read what David did, when he was an hungered, and they that were with him;
- 4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
- 5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
- 6 But I say unto you, That in this place is *one* greater than the temple.
- 8 For the Son of man is Lord even of the sabbath day.

Mark 11:27–33

- 27 ¶ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,
- 28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?
- 29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
- 30 The baptism of John, was *it* from heaven, or of men? answer me.
- 31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?
- 32 But if we shall say, Of men; they feared the people: for all *men* counted John, that he was a prophet indeed.
- 33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

Gal. 1:1, 2

- 1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)
- 2 And all the brethren which are with me, unto the churches of Galatia:




Galations 2. JB PHILLIPS

the God who had done such great work in Peter's ministry for the Jews was plainly doing the same in my ministry for the Gentiles. When, therefore,


James, Peter and John (who were the recognised “pillars” of the church there) saw how God had given me his grace, they held out to Barnabas and me the right hand of fellowship, in full agreement that our mission was to the Gentiles and theirs to the Jews.

11-14 Later, however, when Peter came to Antioch I had to oppose him publicly, for he was then plainly in the wrong. It happened like this. Until the arrival of some of James’ companions, he, Peter, was in the habit of eating his meals with the Gentiles. After they came, he withdrew and ate separately from the Gentiles—out of sheer fear of what the Jews might think. The other Jewish Christians carried out a similar piece of deception, and the force of their bad example was so great that even Barnabas was affected by it. But when I saw that this behaviour was a contradiction of the truth of the Gospel, I said to Peter so that everyone could hear, “If you, who are a Jew, do not live like a Jew but like a Gentile, why on earth do you try to make Gentiles live like Jews?”


15-21 And then I went on to explain that we, who are Jews by birth and not Gentile sinners, know that a man is justified not by performing what the Law commands but by faith in Jesus Christ. We ourselves are justified by our faith and not by our obedience to the Law, for we have recognised that no one can achieve justification by doing the “works of the Law”.

 Romans 7: 6 JB Phillips

we are free to serve God not in the old obedience to the letter of the Law, but in a new way, in the spirit.

 James 3:17,18 JB Phillips

17-18 The wisdom that comes from God is first utterly pure, then peace-loving, gentle, approachable, full of tolerant thoughts and kindly actions, with no breath of favouritism or hint of hypocrisy. And the wise are peace-makers who go on quietly sowing for a harvest of righteousness—in other people and in themselves.

 SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY

SH 30:14

Rabbi and priest taught the Mosaic law, which said:
“An eye for an eye,” and “Whoso sheddeth man's blood,

15 by man shall his blood be shed.” Not so did Jesus, the
new executor for God, present the divine law of Love,
18 which blesses even those that curse it.

SH 346:29–32

Material beliefs must be expelled to make room for
30 spiritual understanding. We cannot serve both
God and mammon at the same time; but is
not this what frail mortals are trying to do?

Serving
two masters

SH 458:20

Sin makes deadly thrusts at the Christian Scientist as
21 ritualism and creed are summoned to give place to higher
law, but Science will ameliorate mortal malice.
The Christianly scientific man reflects the
24 divine law, thus becoming a law unto himself. He does
violence to no man. Neither is he a false accuser. The
Christian Scientist wisely shapes his course, and is hon-
27 est and consistent in following the leadings of divine
Mind. He must prove, through living as well as heal-
ing and teaching, that Christ's way is the only one
30 by which mortals are radically saved from sin and
sickness.

The panoply
of wisdom

SH 387:24

24 It is a law of so-
called mortal mind, misnamed matter, which causes all
things discordant.

SH 385:22–27

You say that you have not slept well or have overeaten.
You are a law unto yourself. Saying this and believing
24 it, you will suffer in proportion to your belief
and fear. Your sufferings are not the penalty
for having broken a law of matter, for it is a law of mortal
27 mind which you have disobeyed.

Our sleep
and food

SH 118:26

The definitions of material law, as given by natural
27 science, represent a kingdom necessarily divided against
itself, because these definitions portray law as
physical, not spiritual. Therefore they con-

Certain
contradictions

30 tradict the divine decrees and violate the law of Love, in
which nature and God are one and the natural order of
heaven comes down to earth.

SH 273:21

21 God never ordained a material law to annul the spiritual
law. If there were such a material law, it would oppose
the supremacy of Spirit, God, and impugn the
24 wisdom of the creator. Jesus walked on the
waves, fed the multitude, healed the sick, and raised the
dead in direct opposition to material laws. His acts were
27 the demonstration of Science, overcoming the false claims
of material sense or law.

Spiritual law
the only law

SH 372:23

Matter succeeds for a period only by
24 falsely parading in the vestments of law.

SH 262:28–30 Every

Every
concept which seems to begin with the brain
30 begins falsely.

Mind the
only cause

SH 88:11–14 (to 1st .)

Thoughts,
12 proceeding from the brain or from matter, are
offshoots of mortal mind; they are mortal material be-
liefs.

Illusions
not ideas

SH 482:27–29 Christian

27 Christian Science is the law
of Truth, which heals the sick on the basis
of the one Mind or God.

Sickness
erroneous

SH 311:22

When humanity does understand this Science, it
will become the law of Life to man, — even the higher law
24 of Soul, which prevails over material sense through har-
mony and immortality.

SH 196:1 (only)

1 If materialistic knowledge is power, it is not wisdom.

SH 79:23

The unscientific practitioner says: “You are ill. Your
24 brain is overtaxed, and you must rest. Your body is
weak, and it must be strengthened. You have
nervous prostration, and must be treated for it.”
27 Science objects to all this, contending for the rights of in-
telligence and asserting that Mind controls body and brain.

Mistaken
methods

SH 197:11

The less that is said of physical structure and laws, and
12 the more that is thought and said about moral
and spiritual law, the higher will be the stand-
ard of living and the farther mortals will be re-
15 moved from imbecility or disease.

Higher
standard
for mortals

SH 442:30

30 Christian Scientists, be a law to yourselves that mental
malpractice cannot harm you either when asleep or when
awake.

SH 14:5–6

We cannot “serve two mas-
6 ters.”

SH 182:9–11

9 We cannot obey both physi-
ology and Spirit, for one absolutely destroys the other,
and one or the other must be supreme in the affections.

SH 390:13–18

Let
your higher sense of justice destroy the false
15 process of mortal opinions which you name
law, and then you will not be confined to a sick-room nor
laid upon a bed of suffering in payment of the last far-
18 thing, the last penalty demanded by error.

Unnecessary
prostration

SH 6:3 (only)

3 Divine Love corrects and governs man.

SH 307:26

Man

27 was not created from a material basis, nor
bidden to obey material laws which Spirit never
made; his province is in spiritual statutes, in the higher
30 law of Mind.

Higher
statutes

SH 106:9


9 Man is properly self-
governed only when he is guided rightly and governed by
his Maker, divine Truth and Love.

Proper self-
government

SH 384:5–6

Let us reassure
6 ourselves with the law of Love.

Corporeal
penalties

 HYMNS. 229, 591, 178