

WEDNESDAY READINGS FOR SEPTEMBER 7, 2022



Sep 07 2022

POURING IN OIL AND WINE

James 5:14

- 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

Exodus 30. Jubilee Bible 2000

The LORD spoke further unto Moses, saying,

23 Thou must take unto thee of the principal spices: 24 and of olive oil one hin, 25 and thou shalt make of it the oil of the holy anointing, a superior ointment, after the art of the apothecary, which shall be the oil of the holy anointing.

26 And thou shalt anoint the tabernacle of the testimony with it and the ark of the testimony

27 and the table and all its vessels and the lampstand and its vessels and the altar of incense

29 Thus thou shalt consecrate them, and they shall be most holy; whatever touches them shall be sanctified.

31 And thou shalt speak unto the sons of Israel, saying, This shall be my oil of the holy anointing throughout your ages.

Jeremiah 51:8 New Life Version

8 Babylon has fallen and been broken. Cry over her with a loud voice. Bring healing oil for her pain. It may be that she will be healed.

I Chron. 29:5 who

- 5 ... who *then* is willing to consecrate his service this day unto the LORD?

Jer. 8:22

- 22 *Is there* no balm in Gilead; *is there* no physician there? why then is not the health of the daughter of my people recovered?

Deut. 7:9, 11, 13 (to 7th), 14 (to :), 15 (to 1st)

- 9 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;
- 11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.
- 13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, ...
- 14 Thou shalt be blessed above all people: ...
- 15 And the LORD will take away from thee all sickness, ...

Num. 18:12

- 12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

Ps. 45:7

- 7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Ex. 32:29 Consecrate

- 29 ... Consecrate yourselves to-day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

Acts 6:4 we

- 4 ... we will give ourselves continually to prayer, and to the ministry of the word.

Ps. 104:1, 14, 15

- 1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.
- 14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;
- 15 And wine *that* maketh glad the heart of man, *and* oil to make *his* face to shine, and bread *which* strengtheneth man's heart.

Prov. 3:9, 10, 27, 28

- 9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:
- 10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
- 27 ¶ Withhold not good from them to whom it is due, when it is in the power of thine hand to do *it*.
- 28 Say not unto thy neighbour, Go, and come again, and to-morrow I will give; when thou hast it by thee.
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 Luke 10. JB Phillips New Testament

25 And a certain doctor of the law stood up and tested him, saying, Teacher, what must I do to inherit eternal life? 26 Jesus said to him, What is written in the law? How do you read it? 27 And he answered and said, Love your Lord God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.

28 And Jesus said to him, You have answered right. This do, and you shall live. 29 But he, wanting to justify himself, said to Jesus, Who then is my neighbour?

30 Jesus answered and said, A certain man descended from Jerusalem to Jericho, and fell into the hands of thieves who robbed him of his clothing and wounded him, and departed leaving him half dead. 31 And by chance there came a certain priest that same way. And when he saw him, he passed by. 32 And likewise a Levite, when he came near to the place, went and looked on him, and passed by. 33 Then a certain Samaritan, as he journeyed, came near to him, and when he saw him had compassion on him, 34 and went and bound up his wounds, and poured in oil and wine. And he put him on his own animal and brought him to a common inn, and made provision for him. 35 And when he departed the next day, he took out two denarii and gave them to the innkeeper and said to him, Take care of him; and whatever more you spend, when I come back, I will recompense you. 36 Which now of these three do you think was neighbour to the man that fell into the thieves' hands?

37 And the doctor of law said, He that showed mercy on him.
Then Jesus said to him, Go then and do likewise.

Prov. 27:9

9 Ointment and perfume rejoice the heart: so *doth* the sweetness of a man's friend by hearty counsel.

Isa. 65:8 2nd the (to :)


8 ... the new wine is found in the cluster, and *one* saith, Destroy it not; for a blessing *is* in it: ...

Mark 2:22

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

Job 22:27

27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

 Prov 21:20 New Life Version

There are riches and oil of great worth in the house of the wise

Ps. 92:10 be

10 ... be anointed with fresh oil.

Eph. 5:18 2nd be

18 ... be filled with the Spirit;



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 138:27–30

27 Our Master said to every follower: “Go ye into all the
world, and preach the gospel to every creature! . . .
Heal the sick! . . . Love thy neighbor as
30 thyself!”

Healthful
theology

SH 12:1–2 (to ?)

1 “The prayer of faith shall save the sick,” says the
Scripture. What is this healing prayer?

SH 201:17–18

The way to extract error from mortal mind is to pour
18 in truth through flood-tides of Love.

SH 9:5

The test of all prayer lies in the answer to these
6 questions: Do we love our neighbor better because of
this asking? Do we pursue the old selfish-
ness, satisfied with having prayed for some-
9 thing better, though we give no evidence of the sin-
cerity of our requests by living consistently with our
prayer? If selfishness has given place to kindness,
12 we shall regard our neighbor unselfishly, and bless
them that curse us; but we shall never meet this great
duty simply by asking that it may be done. There is
15 a cross to be taken up before we can enjoy the fruition
of our hope and faith.

Summit of
aspiration

SH 35:27

27 Our cup is the cross. Our wine the inspira-
tion of Love, the draught our Master drank and com-

mended to his followers.

SH 578:14 love

... [LOVE] anointeth my head with oil; my cup
15 runneth over.

SH 592:25

OIL. Consecration; charity; gentleness; prayer; heavenly inspiration.

SH 598:17 (only)

WINE. Inspiration; understanding.

SH 398:16–21, 25–27, 30–31 (to 1st .)

Homœopathic remedies, sometimes not containing a
particle of medicine, are known to relieve the symptoms
18 of disease. What produces the change? It is
the faith of the doctor and the patient, which
reduces self-inflicted sufferings and produces a new effect
21 upon the body.

The action
of faith

So also faith, cooperating with a belief in the healing
effects of time and medication, will soothe fear and change
27 the belief of disease to a belief of health.

30 The Science of Mind must come to the rescue,
to work a radical cure.

SH 231:7

What God cannot
do, man need not attempt. If God heals not the sick,
9 they are not healed, for no lesser power equals the infinite
All-power; but God, Truth, Life, Love, does heal the
sick through the prayer of the righteous.

SH 281:27–1

27 Divine Science does not put new wine into old bottles,
Soul into matter, nor the infinite into the finite. Our
false views of matter perish as we grasp
30 the facts of Spirit. The old belief must be
cast out or the new idea will be spilled, and the in-
spiration, which is to change our standpoint, will be

The true
new idea

1 lost.

SH 164:9

9 It is just to say that generally the cultured class of medi-
cal practitioners are grand men and women, therefore
they are more scientific than are false claimants to Chris-
12 tian Science. But all human systems based on material
premises are minus the unction of divine Science. Much
yet remains to be said and done before all mankind is
15 saved and all the mental microbes of sin and all diseased
thought-germs are exterminated.

SH 54:10–13

That he might liberally pour
his dear-bought treasures into empty or sin-
12 filled human storehouses, was the inspiration of Jesus'
intense human sacrifice.

Inspiration
of sacrifice

SH 10:8–11

Until we are thus divinely qualified and are
9 willing to drink his cup, millions of vain repetitions
will never pour into prayer the unction of Spirit in
demonstration of power and “with signs following.”

SH 8:28–30

We should examine ourselves and learn what is the
affection and purpose of the heart, for in this way
30 only can we learn what we honestly are.

SH 88:18–20

18 To love one's neighbor as one's self, is a divine idea;
but this idea can never be seen, felt, nor understood
through the physical senses.

SH 192:30

30 Whatever holds human thought in line with unselfed
love, receives directly the divine power.



HYMNS

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