

WEDNESDAY READINGS FOR SEPTEMBER 21, 2022



Sep 21 2022

WHAT MAKES A ROYAL IN GOD'S KINGDOM?

Prov. 18:16

16 A man's gift maketh room for him, and bringeth him before great men.

Dan. 2:1–3

- 1 And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
- 2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.
- 3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

Dan. 5:11 (to 2nd ;), 12, 13 (to 1st), 14, 16, 17

- 11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; ...
- 12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.
- 13 Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, ...
- 14 I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.
- 16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
- 17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Dan. 2:37, 47

- 37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

The king answered unto Daniel, and said, Of a truth *it is*, that your God *is* a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

Matt. 23:12 whosoever

12 ... whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Zech. 9:9

9 ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Mark 11:1 when, 2, 7–9, 11 (to :)

1 ... when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him*.
7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.
8 And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.
9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed *is* he that cometh in the name of the Lord:
11 And Jesus entered into Jerusalem, and into the temple: ...

Isa. 32:1

1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

Isa. 57:15 thus

15 ... thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

John 13:3–5, 12–17

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.
12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
13 Ye call me Master and Lord: and ye say well; for *so* I am.
14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's

feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Prov. 29:23

23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Mark 10:15, 23, 24

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

Col. 4:1, 3 speak, 5 (to), 6

1 Masters, give unto *your* servants that which is just and equal; knowing that ye also have a Master in heaven.

3 ... speak the mystery of Christ, for which I am also in bonds:

5 Walk in wisdom toward them that are without, ...

6 Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Matt. 23:8 be, 10, 11

8 ... be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

10 Neither be ye called masters: for one is your Master, *even* Christ.

11 But he that is greatest among you shall be your servant.

Gal. 5:13

13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

Ezra 7:23 (to :)

23 Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: ...

Matt. 5:20

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Luke 6:20

20 ¶ And he lifted up his eyes on his disciples, and said, Blessed *be ye* poor: for yours is the kingdom of God.

Ps. 37:11 the

11 ... the meek shall inherit the earth; and shall delight themselves in the abundance of peace.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 208:20

Let us learn

21 of the real and eternal, and prepare for the reign of
Spirit, the kingdom of heaven, — the reign and rule of
universal harmony, which cannot be lost nor remain
24 forever unseen.

SH 337:22–26

The visible uni-

verse and material man are the poor counter-
24 feits of the invisible universe and spiritual man. Eternal
things (verities) are God's thoughts as they exist in the
spiritual realm of the real.

True idea
of man

SH 241:31–1

It is “easier for a camel to go through the eye of a
needle,” than for sinful beliefs to enter the kingdom of
1 heaven, eternal harmony.

SH 277:24 (only), 29

24 The realm of the real is Spirit.

Nothing we can say or believe regarding matter is immor-
30 tal, for matter is temporal and is therefore a mortal phe-
nomenon, a human concept, sometimes beautiful, always
erroneous.

SH 133:29–31

The Jewish conception of God, as Yawah, Jehovah,
30 or only a mighty hero and king, has not quite

Priestly
learning

given place to the true knowledge of God.

SH 590:1

1 **KINGDOM OF HEAVEN.** The reign of harmony in divine
Science; the realm of unerring, eternal, and omnipotent
3 Mind; the atmosphere of Spirit, where Soul is supreme.

SH 20:24–27

24 Material belief is slow to acknowledge what the
spiritual fact implies. The truth is the centre of all
religion. It commands sure entrance into
27 the realm of Love.

Behest of
the cross

SH 480:12–13

12 Material sense has
its realm apart from Science in the unreal.

SH 263:32–3

The fading forms of matter, the mortal body and ma-
1 terial earth, are the fleeting concepts of the human mind.
They have their day before the permanent facts and their
3 perfection in Spirit appear.

SH 264:9

9 Where shall the gaze rest but in the unsearchable realm
of Mind? We must look where we would walk, and we
must act as possessing all power from Him in whom we
12 have our being.

SH 270:10

Few deny the hypothesis that in-
telligence, apart from man and matter, governs the uni-
12 verse; and it is generally admitted that this intelligence
is the eternal Mind or divine Principle, Love.

SH 295:5 (only)

God creates and governs the universe, including man.

SH 167:11–12

We cannot serve two masters nor perceive divine Sci-
12 ence with the material senses.

SH 314:8

Our Master gained the solution of being, demonstrating
9 the existence of but one Mind without a second or equal.

SH 41:6

6 Like our Master, we must depart from material sense
into the spiritual sense of being.

SH 236:25–29

Children are more tractable than adults,
and learn more readily to love the simple verities that will
27 make them happy and good.

Jesus loved little children because of their freedom
from wrong and their receptiveness of right.

SH 8:14–18

If we feel the aspiration, hu-
15 mility, gratitude, and love which our words express, —
this God accepts; and it is wise not to try to deceive
ourselves or others, for “there is nothing covered that
18 shall not be revealed.”

SH 514:6–11, 18–19

6 Mind, joyous in strength, dwells in the
realm of Mind. Mind's infinite ideas run and dis-
port themselves. In humility they climb the heights of
9 holiness.

Moral courage is “the lion of the tribe of Juda,” the
king of the mental realm.

18 Tenderness accompa-
nies all the might imparted by Spirit.

SH 228:25–29 (to 2nd .)

There is no power apart from God. Omnipotence has
all-power, and to acknowledge any other power is to dis-
27 honor God. The humble Nazarene overthrew
the supposition that sin, sickness, and death
have power. He proved them powerless.

Priestly pride
humbled

SH 270:23–24

Meekness and charity have divine

²⁴ authority.



HYMNS

272, 331, 179

Printed from CONCORD: A CHRISTIAN SCIENCE STUDY RESOURCE, published by The Christian Science Board of Directors in Boston, MA, USA at concord.christianscience.com. This content may be under copyright and may not be further reproduced or distributed, unless permitted under the [Terms of Service](#).