

WEDNESDAY READINGS FOR OCTOBER 5, 2022



Oct 05 2022



GOVERNED BY GOD'S COMMANDMENTS, LOVE FOR MANKIND IS
GUARANTEED

Ps. 19:7 (to :)

7 The law of the LORD is perfect, converting the soul: ...

Rom. 7:14 (to :)

14 For we know that the law is spiritual: ...

Deut. 6:13, 14, 17, 18 (to :)

13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

14 Ye shall not go after other gods, of the gods of the people which *are* round about you;

17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do *that which* is right and good in the sight of the LORD: ...

James 2:8

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Dan. 11:32 2nd the, 33 (to :)

32 ... the people that do know their God shall be strong, and do *exploits*.

33 And they that understand among the people shall instruct many: ...

Deut. 4:2

2 Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

Ps. 81:8, 9

8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

9 There shall no strange god be in thee; neither shalt thou worship any strange god.

Deut. 13:1–3 (to :)

- 1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
- 2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;
- 3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: ...

Matt. 5:21, 22 (to 1st :)

- 21 ¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:
- 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: ...

Gal. 5:26

- 26 Let us not be desirous of vain glory, provoking one another, envying one another.

Matt. 7:3, 4

- 3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
- 4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

Gal. 6:1, 2

- 1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.
- 2 Bear ye one another's burdens, and so fulfil the law of Christ.

I John 4:21

- 21 And this commandment have we from him, That he who loveth God love his brother also.

Gal. 5:22 the, 23, 25

- 22 ... the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
- 23 Meekness, temperance: against such there is no law.
- 25 If we live in the Spirit, let us also walk in the Spirit.

Deut. 5:29

- 29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

James 1:25 whoso

25 ... whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Matt. 22:37–40 Thou

37 ... Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 541:14–26

Genesis iv. 8. Cain rose up against Abel his brother, and
15 slew him.

The erroneous belief that life, substance, and intelligence can be material ruptures the life and brotherhood
18 of man at the very outset.

Genesis iv. 9. And the Lord [Jehovah] said unto Cain,
Where is Abel thy brother? And he said, I know not: Am
21 I my brother's keeper?

Here the serpentine lie invents new forms. At first it
usurps divine power. It is supposed to say
24 in the first instance, "Ye shall be as gods."

Now it repudiates even the human duty of man towards
his brother.

Brotherhood
repudiated

SH 118:26

The definitions of material law, as given by natural
27 science, represent a kingdom necessarily divided against
itself, because these definitions portray law as
physical, not spiritual. Therefore they con-
30 tradict the divine decrees and violate the law of Love, in
which nature and God are one and the natural order of
heaven comes down to earth.

Certain
contradictions

SH 205:22

When we realize that there is one Mind, the divine law

of loving our neighbor as ourselves is unfolded;
24 whereas a belief in many ruling minds hinders
man's normal drift towards the one Mind, one
God, and leads human thought into opposite channels
27 where selfishness reigns.

SH 30:14

Rabbi and priest taught the Mosaic law, which said:
15 “An eye for an eye,” and “Whoso sheddeth man's blood,
by man shall his blood be shed.” Not so did Jesus, the
new executor for God, present the divine law of Love,
18 which blesses even those that curse it.

SH 301:20–23

The belief that man has any other
21 substance, or mind, is not spiritual and breaks
the First Commandment, Thou shalt have one God, one
Mind.

SH 340:15

15 “Thou shalt have no other gods before me.” (Exodus
xx. 3.) The First Commandment is my favorite text.
It demonstrates Christian Science. It inculcates the tri-
18 unity of God, Spirit, Mind; it signifies that man shall
have no other spirit or mind but God, eternal good, and
that all men shall have one Mind. The divine Principle
21 of the First Commandment bases the Science of being, by
which man demonstrates health, holiness, and life eternal.
One infinite God, good, unifies men and nations; con-
24 stitutes the brotherhood of man; ends wars; fulfils the
Scripture, “Love thy neighbor as thyself;” annihilates
pagan and Christian idolatry, — whatever is wrong in
27 social, civil, criminal, political, and religious codes;
equalizes the sexes; annuls the curse on man, and leaves
nothing that can sin, suffer, be punished or destroyed.

SH 372:23

Matter succeeds for a period only by
24 falsely parading in the vestments of law.

SH 560:11–17

The great
12 miracle, to human sense, is divine Love, and
the grand necessity of existence is to gain the
true idea of what constitutes the kingdom of
15 heaven in man. This goal is never reached while we
hate our neighbor or entertain a false estimate of any-
one whom God has appointed to voice His Word.

True estimate
of God's
messenger

SH 43:27–32

27 The divine must overcome the human at every point.
The Science Jesus taught and lived must triumph over
all material beliefs about life, substance, and intelli-
30 gence, and the multitudinous errors growing from such
beliefs.

Love must triumph over hate.

SH 19:6

6 Jesus aided in recon-
ciling man to God by giving man a truer sense of Love,
the divine Principle of Jesus' teachings, and this truer
9 sense of Love redeems man from the law of matter,
sin, and death by the law of Spirit, — the law of divine
Love.

SH 96:21, 31

21 Mortal error will vanish in a moral chemicalization.
This mental fermentation has begun, and will continue
until all errors of belief yield to understanding. Belief is
24 changeable, but spiritual understanding is changeless.

During this final conflict, wicked minds will endeavor
to find means by which to accomplish more evil; but
1 those who discern Christian Science will hold crime in
check. They will aid in the ejection of error. They
3 will maintain law and order, and cheerfully await the
certainty of ultimate perfection.

SH 62:31–1

Because mortals believe in material laws and reject the
Science of Mind, this does not make materiality first and

1 the superior law of Soul last.

SH 391:17–18

Justice is the moral signification of law. Injustice de-
18 clares the absence of law.

SH 540:11

In moral chemicalization, when the symptoms
12 of evil, illusion, are aggravated, we may think in our igno-
rance that the Lord hath wrought an evil; but we ought
to know that God's law uncovers so-called sin and its
15 effects, only that Truth may annihilate all sense of evil
and all power to sin.

SH 484:9–11 In

9 In di-
vine Science, the supposed laws of matter yield to the
law of Mind.

SH 307:26

Man
27 was not created from a material basis, nor
bidden to obey material laws which Spirit never
made; his province is in spiritual statutes, in the higher
30 law of Mind.

Higher
statutes

SH 467:1–16

1 *Question.* — What are the demands of the Science of
Soul?
3 *Answer.* — The first demand of this Science is, “Thou
shalt have no other gods before me.” This *me* is Spirit.
Therefore the command means this: Thou shalt
6 have no intelligence, no life, no substance, no
truth, no love, but that which is spiritual. The second
is like unto it, “Thou shalt love thy neighbor as thyself.”
9 It should be thoroughly understood that all men have one
Mind, one God and Father, one Life, Truth, and Love.
Mankind will become perfect in proportion as this fact
12 becomes apparent, war will cease and the true brother-
hood of man will be established. Having no other gods,
turning to no other but the one perfect Mind to guide
him, man is the likeness of God, pure and eternal, hav-

Two chief
commands

15 ing that Mind which was also in Christ.

SH 423:24

24 Both Science and consciousness are
now at work in the economy of being according to the law
of Mind, which ultimately asserts its absolute supremacy.

SH 14:9

9 To be “with the Lord” is to be in
obedience to the law of God, to be absolutely governed
by divine Love, — by Spirit, not by matter.

SH 384:5–6

Let us reassure
6 ourselves with the law of Love.

Corporeal
penalties



HYMNS

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