

# WEDNESDAY READINGS FOR OCTOBER 12, 2022



Oct 12 2022

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## SEEDTIME AND HARVEST ALL FOR THE GLORY OF GOD

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### **Gen. 1:11 God, 12 4th and**

- 11 ... God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.
- 12 ... and God saw that *it was* good.

## Genesis 47:23 21st Century King James Version Lo, here is seed for you

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### **Lev. 19:19 2nd thou (to 2nd :)**

- 19 ... thou shalt not sow thy field with mingled seed: ...

### **Jer. 4:3 Break**

- 3 ... Break up your fallow ground, and sow not among thorns.

### **Eccl. 11:6**

- 6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both *shall be* alike good.

### **I Cor. 9:10 2nd he**


- 10 ... he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

## Is 28:23-36. 21st Century King James Version 23 Give ye ear and hear my voice; hearken and hear my speech. 24 Doth the plowman plow all day to sow? Doth he open and break the clods of his ground? 25 When he hath made plain the face thereof, doth he not cast abroad the dill and scatter the cummin, and cast in the principal wheat and the appointed barley and the rye in their place? 26 For his God doth instruct him to discretion, and doth teach him.

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### Isa. 28:10 precept


10 ... precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

 Psalm 126:6. New Life Version

6 He who goes out crying as he carries his bag of seed will return with songs of joy as he brings much grain with him.

### Isa. 61:3 2nd that

3 ... that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

 Psalms 104:28 21st Century King James Version

28 What Thou givest them, they gather: Thou openest Thine hand, they are filled with good.

### Job 4:8 they

8 ... they that plow iniquity, and sow wickedness, reap the same.

### Matt. 7:15, 16, 20

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

20 Wherefore by their fruits ye shall know them.

### Matt. 13:1–3 (to 1st .), 24–28 (to .)

1 The same day went Jesus out of the house, and sat by the sea side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, ...

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. ...

**Mal. 3:11 (to ;)**

- 11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; ...

**Gal. 6:7–9**

- 7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.  
8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.  
9 And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

**Phil. 1:9–11**

- 9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment;  
10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;  
11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

**Hos. 10:12 (to ;)**


- 12 Sow to yourselves in righteousness, reap in mercy; ...

**Rev. 14:15 Thrust**

- 15 ... Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

**Matt. 9:37 The, 38**


- 37 ... The harvest truly *is* plenteous, but the labourers *are* few;  
38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

 Ezekiel 36: 34, 35 KJ21 Century

34 And the desolate land shall be tilled,  
35 And they shall say, "This land that was desolate has become like the Garden of Eden,

**Rom. 11:36 (to 1st .)**

- 36 For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. ...

 SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY BAKER EDDY

**SH 508:9, 14–16**

9 Genesis i. 12. And the earth brought forth grass, and  
herb yielding seed after his kind, and the tree yielding  
fruit, whose seed was in itself, after his kind: and God saw  
12 that it was good.

The seed within itself is  
15 the pure thought emanating from divine  
Mind.

Mind's pure  
thought

**SH 89:32–2**

If seed is necessary to produce wheat, and wheat to  
1 produce flour, or if one animal can originate another,  
how then can we account for their primal origin?

**SH 509:23–24**

Mind made the “plant of  
24 the field before it was in the earth.”

Divine nature  
appearing

**SH 262:31**

Cause does not exist in matter,  
in mortal mind, or in physical forms.

**SH 276:25–26 (to 1st .)**

Material beliefs and spiritual understanding never  
mingle.

**SH 129:24–26**

24 Can we gather peaches  
from a pine-tree, or learn from discord the concord of  
being?

Ontology  
needed

**SH 212:17–18, 22**

Mortals have a modus of their own, undirected and un-  
18 sustained by God.

God alone makes  
and clothes the lilies of the field, and this He does by  
24 means of Mind, not matter.

## SH 277:5–10

### Matter

6 never produces mind. The immortal never produces the  
mortal. Good cannot result in evil. As God Himself is  
good and is Spirit, goodness and spirituality must be im-  
9 mortal. Their opposites, evil and matter, are mortal  
error, and error has no creator.

## SH 300:13

The temporal and unreal never touch the eternal and  
real. The mutable and imperfect never touch the im-  
15 mutable and perfect. The inharmonious and  
self-destructive never touch the harmonious  
and self-existent. These opposite qualities are the tares  
18 and wheat, which never really mingle, though (to mortal  
sight) they grow side by side until the harvest; then, Sci-  
ence separates the wheat from the tares, through the real-  
21 ization of God as ever present and of man as reflecting  
the divine likeness.

The tares  
and wheat

## SH 462:9–12

9 If the student goes away to practise Truth's teach-  
ings only in part, dividing his interests between God and  
mammon and substituting his own views for  
12 Truth, he will inevitably reap the error he sows.

Divided  
loyalty

## SH 370:2–5

To be immortal, we must forsake the  
3 mortal sense of things, turn from the lie of false  
belief to Truth, and gather the facts of being  
from the divine Mind.

No healing  
in sin

## SH 272:3–8

3 The spiritual sense of truth must be gained before  
Truth can be understood. This sense is assimilated only  
as we are honest, unselfish, loving, and meek.  
6 In the soil of an “honest and good heart” the  
seed must be sown; else it beareth not much fruit, for the  
swinish element in human nature uproots it.

Spirituality  
of Scripture

**SH 237:12**

12 Superstition, like “the  
fowls of the air,” snatches away the good seed before it  
has sprouted.

**SH 260:13**

Science reveals the possibility of achieving all good,  
and sets mortals at work to discover what God has already  
15 done; but distrust of one's ability to gain the goodness  
desired and to bring out better and higher results, often  
hampers the trial of one's wings and ensures failure at the  
18 outset.

**SH 62:22, 29–30**

The divine Mind, which forms the  
bud and blossom, will care for the human  
24 body, even as it clothes the lily; but let no mortal inter-  
fere with God's government by thrusting in the laws of  
erring, human concepts.

The Mind  
creative

Our false views of life hide eternal harmony,  
30 and produce the ills of which we complain.

Superior law  
of Soul

**SH 182:32–15**

The law of Christ, or  
1 Truth, makes all things possible to Spirit; but the so-  
called laws of matter would render Spirit of no avail, and  
3 demand obedience to materialistic codes, thus departing  
from the basis of one God, one lawmaker. To suppose  
that God constitutes laws of inharmony is a mistake; dis-  
6 cords have no support from nature or divine law, however  
much is said to the contrary.

Can the agriculturist, according to belief, produce a  
9 crop without sowing the seed and awaiting its germina-  
tion according to the laws of nature? The answer is no,  
and yet the Scriptures inform us that sin, or error, first  
12 caused the condemnation of man to till the ground, and  
indicate that obedience to God will remove this necessity.

Truth never made error necessary, nor devised a law to  
15 perpetuate error.

**SH 183:19–21**

Laws of nature are laws of Spirit; but mortals  
commonly recognize as law that which hides the power of  
21 Spirit.

Laws of  
nature spiritual

**SH 551:27**

27 All must be Mind, or  
else all must be matter. Neither can produce the other.  
Mind is immortal; but error declares that the material  
30 seed must decay in order to propagate its species, and  
the resulting germ is doomed to the same routine.


**SH 348:26**

I have never supposed the world would immediately  
27 witness the full fruitage of Christian Science, or that sin,  
disease, and death would not be believed for  
an indefinite time; but this I do aver, that,  
30 as a result of teaching Christian Science, ethics and  
temperance have received an impulse, health has been  
restored, and longevity increased. If such are the pres-  
1 ent fruits, what will the harvest be, when this Science is  
more generally understood?

Full fruitage  
yet to come

**SH 54:8–10 All**

All  
9 must sooner or later plant themselves in Christ, the true  
idea of God.

 HYMNS 97,574, 314