

# WEDNESDAY READINGS FOR NOVEMBER 9, 2022



Nov 09 2022

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## THE VOTE THAT ALWAYS COUNTS- "TRUSTING GOD'S DISPOSAL OF EVENTS"

### **Zech. 8:17 let (to ;)**

17 ... let none of you imagine evil in your hearts against his neighbour; ...

### **Isa. 66:10**

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

### **Deut. 6:5**

5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

### **Deut. 8:2**

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

### **Ex. 13:18 God (to :)**

18 ... God led the people about, *through* the way of the wilderness of the Red sea: ...

### **Ps. 107:7**

7 And he led them forth by the right way, that they might go to a city of habitation.

### **Ps. 78:53 (to :)**

53 And he led them on safely, so that they feared not: ...

### **I John 4:18**

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

**Prov. 10:12**

12 Hatred stirreth up strifes: but love covereth all sins.

**Rom. 12:10**

10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

**I Thess. 3:12**

12 And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you:

**Acts 17:24, 26**

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

**Isa. 14:24, 26 (to :)**

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

26 This *is* the purpose that is purposed upon the whole earth: ...

**Acts 2:22–25, 28, 30, 31 (to 1st ), 32**

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, ...

32 This Jesus hath God raised up, whereof we all are witnesses.

**Eccl. 9:1 (to :)**

1 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, *are* in the hand of God: ...



## Ephesians 3

New International Reader's Version

3 I, Paul, am a prisoner because of Christ Jesus. I am in prison because of my work among you who are Gentiles.

2 I am sure you have heard that God appointed me to share his grace with you. 3 I'm talking about the mystery God showed me. I have already written a little about it. 4 By reading about this mystery, you will be able to understand what I know. You will know about the mystery of Christ. 5 The mystery was not made known to people of other times. But now the Holy Spirit has made this mystery known to God's holy apostles and prophets. 6 Here is the mystery. Because of the good news, God's promises are for Gentiles as well as for Jews. Both groups are parts of one body. They share in the promise. It belongs to them because they belong to Christ Jesus.

7 I now serve the good news because God gave me his grace. His power is at work in me. 9 God told me to make clear to everyone how the mystery came about. 10 He wanted the rulers and authorities in the heavenly world to come to know his great wisdom. The church would make it known to them. 11 That was God's plan from the beginning. He has fulfilled his plan through Christ Jesus our Lord. 12 Through him and through faith in him we can approach God. We can come to him freely. We can come without fear.

### Prov. 8:20

20 I lead in the way of righteousness, in the midst of the paths of judgment:

### I Cor. 7:17 as (to 1st .)

17 ... as God hath distributed to every man, as the Lord hath called every one, so let him walk. ...

### Isa. 26:12 (to :)

12 ¶ LORD, thou wilt ordain peace for us: ...

### II Cor. 13:14

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY  
BAKER EDDY

**SH 167:7**

Our proportionate admission of the claims of good or of evil determines the harmony of our existence, — our health, our longevity, and our Christianity.

**SH 341:11 (only)**

In Christian Science mere opinion is valueless.

**SH 9:5–7, 11**

The test of all prayer lies in the answer to these questions: Do we love our neighbor better because of this asking?

If selfishness has given place to kindness, we shall regard our neighbor unselfishly, and bless them that curse us; but we shall never meet this great duty simply by asking that it may be done. There is a cross to be taken up before we can enjoy the fruition of our hope and faith.

**SH 1:11**

Desire is prayer; and no loss can occur from trusting God with our desires, that they may be moulded and exalted before they take form in words and in deeds.

**SH 2:8–11**

God is not moved by the breath of praise to do more than He has already done, nor can the infinite do less than bestow all good, since He is unchanging wisdom and Love.

Deity  
unchangeable

**SH 144:18–19**

Human will-power may infringe the rights of man.

**SH 106:6**

Like our nation, Christian Science has its Declaration of Independence. God has endowed man with inalienable rights, among which are self-government,

9 reason, and conscience. Man is properly self-  
governed only when he is guided rightly and governed by  
his Maker, divine Truth and Love.

Proper self-  
government

#### SH 226:5–17

The voice of God in behalf of the African slave was  
6 still echoing in our land, when the voice of the herald of  
this new crusade sounded the keynote of uni-  
versal freedom, asking a fuller acknowledg-  
9 ment of the rights of man as a Son of God, demanding  
that the fetters of sin, sickness, and death be stricken  
from the human mind and that its freedom be won, not  
12 through human warfare, not with bayonet and blood, but  
through Christ's divine Science.

Liberty's  
crusade

God has built a higher platform of human rights, and  
15 He has built it on diviner claims. These claims are not  
made through code or creed, but in demonstra-  
tion of “on earth peace, good-will toward men.”

Cramping  
systems

#### SH 381:2–4

Ignorant of our God-given rights, we submit to unjust  
3 decrees, and the bias of education enforces  
this slavery.

Ignorance  
of our rights

#### SH 51:6 (only), 15, 21

6 Jesus could have withdrawn himself from his enemies.

15 He knew that matter had  
no life and that real Life is God; therefore he could no  
more be separated from his spiritual Life than God could  
18 be extinguished.

21 His purpose in healing  
was not alone to restore health, but to demon-  
strate his divine Principle. He was inspired by God, by  
24 Truth and Love, in all that he said and did. The motives  
of his persecutors were pride, envy, cruelty, and vengeance,  
inflicted on the physical Jesus, but aimed at the divine Prin-  
27 ciple, Love, which rebuked their sensuality.

Example for  
our salvation

### SH 328:30

30                   The purpose of his great life-work  
extends through time and includes universal humanity.  
Its Principle is infinite, reaching beyond the pale of a  
1 single period or of a limited following. As time moves  
on, the healing elements of pure Christianity will be fairly  
3 dealt with; they will be sought and taught, and will glow  
in all the grandeur of universal goodness.

### SH 506:18

18    Spirit, God, gathers unformed thoughts into their  
proper channels, and unfolds these thoughts,  
even as He opens the petals of a holy purpose  
21 in order that the purpose may appear.

Unfolding  
of thoughts

### SH 326:8

                          All nature teaches God's  
9 love to man, but man cannot love God supremely and set  
his whole affections on spiritual things, while loving the  
material or trusting in it more than in the spiritual.

### SH 13:25–29

                          Because of human ignorance of the divine Principle,  
Love, the Father of all is represented as a corporeal  
27 creator; hence men recognize themselves as merely  
physical, and are ignorant of man as God's image or re-  
flection and of man's eternal incorporeal existence.

### SH 95:6–10

6                   We approach  
God, or Life, in proportion to our spirituality, our fidel-  
ity to Truth and Love; and in that ratio we know all  
9 human need and are able to discern the thought of the  
sick and the sinning for the purpose of healing them.

### SH 241:19–21

                          The substance of all devotion is the reflection and  
demonstration of divine Love, healing sickness and  
21 destroying sin.

## SH 226:25


The lame, the deaf, the dumb, the blind, the sick, the  
sensual, the sinner, I wished to save from the slavery of  
27 their own beliefs and from the educational  
systems of the Pharaohs, who to-day, as of  
yore, hold the children of Israel in bondage. I saw be-  
30 fore me the awful conflict, the Red Sea and the wilder-  
ness; but I pressed on through faith in God, trusting  
Truth, the strong deliverer, to guide me into the land  
1 of Christian Science, where fetters fall and the rights of  
man are fully known and acknowledged.

House of  
bondage

## SH 566:1–9

1 As the children of Israel were guided triumphantly  
through the Red Sea, the dark ebbing and flowing tides  
3 of human fear, — as they were led through the  
wilderness, walking wearily through the great  
desert of human hopes, and anticipating the promised  
6 joy, — so shall the spiritual idea guide all right desires  
in their passage from sense to Soul, from a material sense  
of existence to the spiritual, up to the glory prepared for  
9 them who love God.

Spiritual  
guidance

 HYMNS 591, 86, 226