

WEDNESDAY READINGS FOR JANUARY 4, 2023



Jan 04 2023

MAN IS COEXISTENT WITH GOD

Gen. 1:27 God, 28 (to 1st ,)

- 27 ... God created man in his *own* image, in the image of God created he him; male and female created he them.
- 28 And God blessed them, ...

Job 14:1, 2

- 1 Man *that is* born of a woman *is* of few days, and full of trouble.
- 2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

John 6:27

- 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Ezekiel 37

1599 Geneva Bible

- 1 The hand of the Lord was upon me, and carried me out in the Spirit of the Lord, and set me down in the midst of the [a]field, which was full of [b]bones:
- 2 And he led me round about by them, and behold, they were very many in the open field, and lo, they were very dry.
- 3 And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.
- 4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.
- 5 Thus saith the Lord God unto these bones, Behold, I will cause breath to enter into you, and ye shall live.

I prophesied as he had commanded me: and the breath came into them, and they lived, .

11 Then he said unto me, Son of man, these bones are the whole house of Israel. Behold, they say, Our bones are dried, and our hope is gone, and we are clean cut off.

12 Therefore prophesy, and say unto them, Thus saith the Lord God, Behold, my people, I will open your graves, and cause you to come up out of your sepulchers, and bring you into the land of Israel,
13 And ye shall know that I am the Lord,
14 And shall put my Spirit in you, and ye shall live, and I shall place you in your own land:

Prov. 13:14

14 The law of the wise *is* a fountain of life, to depart from the snares of death.

I John 5:4, 5, 9 (to :), 11, 13 (to ,)

- 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.
5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?
9 If we receive the witness of men, the witness of God is greater: ...
11 And this is the record, that God hath given to us eternal life, and this life is in his Son.
13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, ...

Ps. 119:160

160 Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

Prov. 8:22, 23

- 22 The LORD possessed me in the beginning of his way, before his works of old.
23 I was set up from everlasting, from the beginning, or ever the earth was.

Ps. 139:13

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

II Pet. 3:8 beloved

8 ... beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

Ps. 111:10

10 The fear of the LORD *is* the beginning of wisdom: a good understanding have all they that do *his commandments*: his praise endureth for ever.

Luke 8:40–42, 49–55

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 ¶ And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a-dying. But as he went the people thronged him.

49 ¶ While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

John 17:3

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Ps. 145:13

13 Thy kingdom *is* an everlasting kingdom, and thy dominion *endureth* throughout all generations.

Ps. 37:18

18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

Eccl. 3:14 (to 2nd :)

14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: ...

Ps. 23:6 I

6 ... I will dwell in the house of the LORD for ever.



SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES BY MARY
BAKER EDDY

SH 520:9–10

9 Principle and its idea, man, are coexistent and eternal.

SH 244:7

If we were to derive all our conceptions of man from what is seen between the cradle and the grave, happiness and goodness would have no abiding-place in man, and the worms would rob him of the flesh; but Paul writes: “The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.”

SH 353:14–16 Time (to 2nd .)

Time has not yet reached eternity, immortality, complete reality. All the real is eternal.

Superstition
obsolete

SH 68:30–2

Proportionately as human generation ceases, the unbroken links of eternal, harmonious being will be spiritually discerned; and man, not of the earth earthly but coexistent with God, will appear.

God's
creation intact

SH 29:30–32

Man as the offspring of God, as the idea of Spirit, is the immortal evidence that Spirit is harmonious and man eternal.

SH 91:17

The denial of material selfhood aids the discernment of man's spiritual and eternal individuality, and destroys the erroneous knowledge gained from matter or through what are termed the material senses.

SH 78:1–8

The decaying flower, the blighted bud, the gnarled oak, the ferocious beast, — like the discords of disease, sin, and death, — are unnatural. They are the falsities of sense, the changing deflections of mortal mind; they are not the eternal realities of Mind. How unreasonable is the belief that we are wearing out life and hastening to death, and that at the same time we are communing with immortality!

Unnatural
deflections

SH 468:28–1

Eternity, not time, expresses the thought of
Life, and time is no part of eternity. One ceases in
30 proportion as the other is recognized. Time is finite;
1 eternity is forever infinite.

Eternity
of Life

SH 598:23–30

One moment of divine consciousness, or the spiritual
24 understanding of Life and Love, is a foretaste of eternity.
This exalted view, obtained and retained when the Sci-
ence of being is understood, would bridge over with life
27 discerned spiritually the interval of death, and man
would be in the full consciousness of his immortality and
eternal harmony, where sin, sickness, and death are un-
30 known.

SH 429:19–5

If man did not exist before the material organization
began, he could not exist after the body is disintegrated.
21 If we live after death and are immortal, we
must have lived before birth, for if Life ever
had any beginning, it must also have an ending, even ac-
24 cording to the calculations of natural science. Do you
believe this? No! Do you understand it? No! This
is why you doubt the statement and do not demonstrate
27 the facts it involves. We must have faith in all the say-
ings of our Master, though they are not included in the
teachings of the schools, and are not understood gener-
30 ally by our ethical instructors.

Continuity
of existence

Jesus said (John viii. 51), “If a man keep my saying,
he shall never see death.” That statement is not con-
1 fined to spiritual life, but includes all the phenomena of
existence. Jesus demonstrated this, healing the dying
3 and raising the dead. Mortal mind must part
with error, must put off itself with its deeds,
and immortal manhood, the Christ ideal, will appear.

Life
all-inclusive

SH 289:14–24

The fact that the Christ, or Truth, overcame and still
15 overcomes death proves the “king of terrors” to be but
a mortal belief, or error, which Truth destroys

Death but
an illusion

with the spiritual evidences of Life; and this
18 shows that what appears to the senses to be death is but a
mortal illusion, for to the real man and the real universe
there is no death-process.

21 The belief that matter has life results, by the universal
law of mortal mind, in a belief in death. So man, tree,
and flower are supposed to die; but the fact remains,
24 that God's universe is spiritual and immortal.

SH 427:13

Death is but another phase of the dream that exist-
ence can be material. Nothing can interfere with the
15 harmony of being nor end the existence of
man in Science. Man is the same after as
before a bone is broken or the body guillotined. If man
18 is never to overcome death, why do the Scriptures say,
“The last enemy that shall be destroyed is death”? The
tenor of the Word shows that we shall obtain the victory
21 over death in proportion as we overcome sin. The great
difficulty lies in ignorance of what God is. God, Life,
Truth, and Love make man undying. Immortal Mind,
24 governing all, must be acknowledged as supreme in the
physical realm, so-called, as well as in the spiritual.

Mortality
vanquished


SH 200:9–13

9 Life is, always
has been, and ever will be independent of
matter; for Life is God, and man is the idea
12 of God, not formed materially but spiritually, and not
subject to decay and dust.

A mortal
not man

SH 557:18

18 Divine
Science rolls back the clouds of error with the light of
Truth, and lifts the curtain on man as never born and as
21 never dying, but as coexistent with his creator.

 HYMNS 469, 52, 343

and may not be further reproduced or distributed, unless permitted under the [Terms of Service](#).